



Trinity Reformed Church

The Lord's Day Service

The Lord's Service

Trinity Reformed Church exists because of God's grace and for the sake of His glory. In the name of the Lord Jesus Christ, we welcome you to join us in our highest privilege worshipping the Triune God. In the Lord's Service, the Father renews covenant with His people in Christ and through the Holy Spirit. We receive God's gifts through Word and Sacrament, and respond in faithful prayer and sacrificial praise, through our Great High Priest, Jesus Christ.

Please use the prelude to prepare your heart for worship. Jesus taught us that if your brother has something against you, before any other act of worship, you ought to be reconciled to him. Please do not delay this, if necessary.

The congregation will stand after the prelude, and during portions of the service. Those who are able are encouraged to kneel during the confession of sin. We also invite you to give a hearty "Amen!" after each prayer and song and to raise your hands to our Father in heaven during the Lord's Prayer.

We delight having our covenant children worship with us. They are part of God's royal priesthood, just as much as their parents! Jesus singled them out as models for entering the kingdom because of their humble faith, saying "Of such is the kingdom of God!"

We have included some instructional helps [*in italics*] in the liturgy. If you'd like to learn more about why we worship the way we do, we would be glad to talk. If this is one of your first visits to Trinity Reformed Church, we are grateful that you joined us today and would like to get to know you better.

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need the Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; to all who are poor in spirit and desire the riches of the gospel; and to whomsoever will come to Jesus Christ in living faith and repentance, looking to him as Lord and Liberator.

In Christ,
The Session

Pastor
Elder
Elder

The Lord Calls Us

Prelude

Arise and let us worship God! *[stand]*

Processional

Come, Ye That Love the Lord

Guitar chords are for unison singing only

The musical score is written for a unison voice part and guitar accompaniment. It is in 4/4 time and B-flat major. The score consists of two systems of music. The first system has six measures, and the second system has eight measures. The lyrics are written below the vocal line, with some words in italics. The guitar chords are indicated by letters (F, C, Bb) above the staff.

1. Come, ye that love the Lord, And let your joys be known;
2. The sor - rows of the mind Be ban - ished from this place;
3. *Let those re - fuse to sing That nev - er knew our God,*
4. *The men of grace have found Glo - ry be - gun be - low;*
5. The hill of Zi - on yields A thou - sand sa - cred sweets
6. Then let our songs a - bound And ev - 'ry tear be dry;

Join in a song with sweet ac - cord, And thus sur - round the throne.
Re - li - gion nev - er was de - signed To make our pleas - ures less.
But chil - dren of the Heav'n - ly King May speak their joys a - broad.
Ce - les - tial fruits on earth - ly ground From faith and hope may grow.
Be - fore we reach the Heav'n - ly fields Or walk the gold - en streets.
We're march - ing through Im - man - uel's ground To fair - er worlds on high.

Music: Aaron Williams, 1763

Text: Isaac Watts, 1707

ST. THOMAS

6 6. 8 6.

Amen!

Call to Worship

We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ!

May the Lord our God favor you!

The Lord be with you!

And also with you!

I rejoiced when they said unto me, let us go into the house of the Lord!

Our feet are standing within Your gates, O Jerusalem!

Our help is in the name of the Lord!

Maker of heaven and earth!

Doxology

Praise God from whom all bless-ings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

Music: *Genevan Psalter*, 1551; alt.

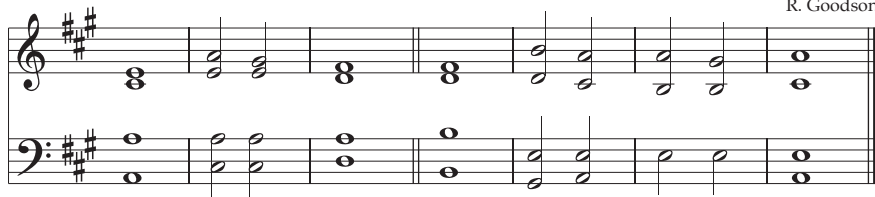
Text: Thomas Ken, 1709

OLD HUNDREDTH

8 8. 8 8.

Invitatory THE VENITE PSALM 95

R. Goodson



Come, let us sing for | joy to | Yahweh;
 Let us shout to the | Rock of | our sal- | vation;
 Let us come before His face | with thanks- | giving;
 With songs | let us | shout to | Him.
 For a great | Mighty One • is | Yahweh,
 And a great | King a- | bove all | gods.

In His hand are the | depths of • the | earth,
 And the peaks | of the | mountains are | His.
 His is the sea, | for He | made it,
 And the | dry land | His hands | formed.

Come, let us worship and | **BOW** | down;
 Let us kneel be- | fore Yah- | weh our | Maker.
 For it is He | who is • our | God,
 And we are the | peo-ple | of His | pasture,
 And the | **SHEEP** | of His | hand.

Today His voice you will hear: Do not harden your hearts as at | Stri-ving | Waters,
 As in the day of | Testing Place | in the | wilderness,
 When your fathers | test-ed | Me;
 They tried Me, though | they had | seen My | work.
 For forty years I abhorred that generation, and said:
 A people who wander in their | heart are | these,
 And they do not ac- | knowl-edge | **MY** | ways.
 Therefore, I swore | in Mine | anger:
 Never shall they | en-ter | into My | rest.

Glory | to the | Father,
 And to the | Son • and to the | Ho-ly | Spirit,
 As it was | in the • be- | ginning,
 Is now and ever shall be, | age after | age. A- | men.

[*please sit*]

The Lord Cleanses Us

THE SIN OFFERING

Covenant family of God, our Creator and Redeemer teaches us that he who covers his sins will not prosper, but whoever confesses and forsakes them will find mercy. Let us call upon our merciful Father to hear our confession, that He might grant us forgiveness in Christ and strength to repent through the Holy Spirit.

Psalm 51

Cre - ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me.

Re - store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it. A - men.

The Lord calls upon us to make confession of our sin in the sure confidence that He is faithful and just to forgive us and restore us to the joy of our salvation.

Let us humbly kneel and confess our sins together.

Confession of Sin *[please kneel]*

Most merciful God,

We confess that we have sinned against You in thought, word, and deed,

By what we have done,

And by what we have left undone.

We have not loved You with our whole heart;

We have not loved our neighbors as ourselves.

For these sins and for our sinfulness,

We are truly contrite and we humbly repent.

For the sake of Your Son Jesus Christ,

Have mercy on us and forgive us;

That we may delight in Your will,

And walk in Your ways,

To the glory of Your Name.

Amen.

Arise and hear the good news of God's forgiveness!

Declaration of Absolution *[stand]*

Brothers and sisters in the Lord Jesus Christ:

Know surely, your sins are fully and freely forgiven!

Believe the gospel and rejoice in the hope of eternal life.

Amen!

The Lord Consecrates Us

THE ASCENSION OFFERING

Hymn of Ascent

Be Not Far Off, for Grief Is Near

From Psalm 22:11–21

The musical score is written for voice and piano. It features a treble and bass staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody is primarily in the treble staff, with piano accompaniment in the bass staff. The lyrics are written below the treble staff, with line numbers 11, 15, 17, 21, 12, 16, 19, 14, and 20 marking the beginning of new lines of text. The lyrics are in English and are a translation of Psalm 22:11-21. The score ends with a double bar line and repeat dots.

1. ¹¹ Be not far off, for grief is near, And none to help is found;
2. ¹⁵ My strength is on - ly bro - ken clay; My mouth and tongue are dry,
3. ¹⁷ My bones are plain for me to count; Men see me and they stare.
4. ²¹ De - liv - er now Your ser - vant, Lord, From li - on's bared sharp teeth,

¹² For bulls of Ba - shan in their strength Now cir - cle me a - round.
For in the ver - y dust of death You there make me to lie.
¹⁶ My clothes a - mong them they di - vide, And gam - ble for their share.
From pierc - ings of wild ox - en horn That gore their prey be - neath.

¹³ Their li - on - jaws they o - pen wide And roar to tear their prey.
¹⁶ For see how dogs en - cir - cle me! On ev - 'ry side there stands
¹⁹ Now hur - ry, O my strength, to help! Do not be far, O LORD!
Be not far off when trou - bles press And help and safe - ty flee.

¹⁴ My heart is wax, my bones un - knit, My life is poured a - way.
A bro - ther - hood of cru - el - ty; They pierce my feet and hands.
²⁰ But snatch my soul from rag - ing dogs And spare me from the sword.
Your swift sal - va - tion is at hand; You hear and an - swer me.

Music: English traditional melody; harm. Ralph Vaughan Williams, 1906

Text: st.1–3, *The Book of Psalms for Singing*, 1973 ©; st.4, Mark Reagan, 2021 ©

Amen!

Lift up your hearts!

We lift them up to the Lord!

O Lord, open our lips!

And our mouth will declare Your praise!

Sanctus

It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising You and singing:

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts.
Hea - ven and earth are full of Your glo - ry! Ho - san - na in the
High - est! Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the High - est!

Collect

O Lord Jesus Christ,
the Alpha and the Omega,
the Beginning and the Ending,
the Root and the Offspring of David,
the Bright Morning Star,
our King and our Savior,
Empower us to serve You faithfully here,
and continue to be yours forever;
through your merits, O our God,
You are blessed,
and live and govern all things,
now and forever.

Amen.

Adapted from: Mozarabic Collects, Pentecost IXX

[please sit]

Scripture Lessons

The LORD'S precepts are right,
Rejoicing the heart!

The LORD'S commandments are radiant,
Enlightening the eyes!

First Lesson OLD TESTAMENT

This is the Word of the Lord!
Thanks be to God!

Hymn

Thank the Lord and sing — His praise. Tell ev'-ry-one what He has done.

Let ev - 'ry man who loves — the Lord re - joice — and glad - ly bear His name.

He re-calls His prom - i-ses and leads His peo - ple forth in joy

with shouts of thanks - giv - ing. Al - le - lu - ia, Al - le - lu - ia!

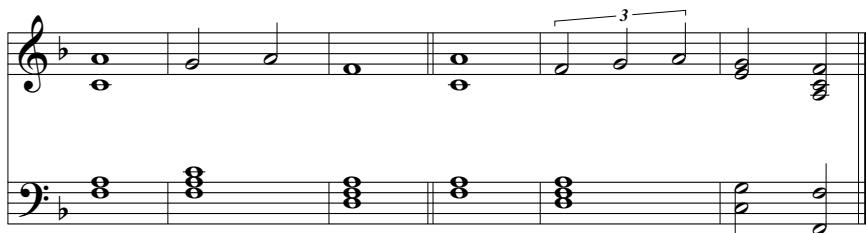
Second Lesson NEW TESTAMENT

This is the Word of the Lord!

Thanks be to God!

Gradual *[stand]*

Psalm 1



Blest and merry | is the | man,
Who walks not in the counsel | **OF** the | wicked.

And in the way of sinners | does not | stand,
And in the seat of mockers | **DOES** not | **SIT**;

But rather in Yahweh's Instruction is | his de- | light,
And on His Instruction he | med-i-tates | day and + night.

And he is like a tree planted by | streams of | waters,
Who yields his | fruit in his | season,

And his leaf | does not | wither,
And whatever he | **DOES** | prospers.

Not | so the | wicked!
But rather they are like the chaff that | Spir-it-wind | blows a-way.

Therefore the wicked will not | stand in + the | judgment,
Nor sinners in the congregation | **OF** the | righteous.

For Yahweh knows the | way of + the | righteous,
But the way of the | wick-ed shall | perish.

*Praise to Yahweh, the | God of | Israel.
From everlasting and unto | **E-ver-** | last-ing.

A- | + + | men
Yes! | **A--** | **MEN**!

Gospel Lesson

This is the Gospel of Christ!

Praise be to Christ!

Gloria Patri

The musical score for the Gloria Patri is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a treble and bass staff. The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men." The score ends with a double bar line and a repeat sign.

Music: Henry W. Greatorex (1813–1858)

Text: Traditional, c. 100s

[please sit]

Lesson of the Day

This is the Word of the Lord!

Thanks be to God!

Prayer for Illumination

The Sermon

Prayer of Consecration

The Lord Collects Our Gifts

THE TRIBUTE OFFERING

Giving of God's Tithes and our Offerings

Oh, the Deep, Deep Love of Jesus

Guitar chords are for unison singing only

1. Oh, the deep, deep love of Je - sus, Vast, un - mea-sured, bound-less, free!
 2. Oh, the deep, deep love of Je - sus— Spread His praise from shore to shore!
 3. Oh, the deep, deep love of Je - sus, Love of ev - 'ry love the best!

Roll - ing as a might-y o - cean In its full - ness o - ver me.
 How He lov - eth, ev - er lov - eth, Chang-eth nev - er, nev - er-more!
 'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me Is the cur - rent of Thy love;
 How He watch - es o'er His loved ones, Died to call them all His own;
 Oh, the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

Lead - ing on - ward, lead - ing home - ward, To Thy glo - rious rest a - bove.
 How for them He in - ter - ced - eth, Watch-eth o'er them from the throne.
 And it lifts me up to glo - ry, For it lifts me up to Thee!

Music: Thomas John Williams, 1890
 Text: Samuel Trevor Francis, 1875

EBENEZER [TÔN-Y-BOTEL]
 87.87.87.87.

Amen!

Offertory Prayer

Father, receive now these gifts offered to You in and through the Lord Jesus Christ, as we return to You a portion of that which You have freely given us. Use these tithes and offerings to support the work of the Church, to care for the poor and needy, to promote the spread of the gospel to the ends of the earth, and to build up Your kingdom.

In the Name of Christ,

Amen!

Song of Intercession KYRIE

Lord__ have mer - cy. Christ__ have mer - cy.

Lord__ have mer - cy. Ky-ri - e Chri - ste.

Prayer for the Church and World

As God's royal priesthood, let us stand for prayer. [*stand*]

God the Father, robed in the glory of heaven,

Have mercy on us and hear us.

God the Son, Redeemer of the world,

Have mercy on us and hear us.

God the Holy Spirit, Lord and Giver of life,

Have mercy on us and hear us.

Be gracious to us.

Deliver us and help us, good Lord.

Give us your grace and peace, Triune God, Father, Son, and Holy Spirit.

Hear us and help us.

Our great God in heaven: Deliver us from all sin, error, and evil; from the crafts and assaults of the world, the flesh, and the devil; from plague, pestilence, and famine; from war and bloodshed;

Deliver us, good Lord.

Christ our Lord: Empower us by the mystery of your incarnation; by your birth and submission to the Law; by your baptism, fasting, and temptation; by your agony and bloody sweat; by your cross and passion; by your death and burial; by your glorious resurrection and ascension; by your kingly rule and reign; and by the coming of your Holy Spirit:

Empower us, good Lord.

Christ our King: Rule, and govern your Church Militant; preserve all pastors and ministers in the knowledge and understanding of your Word, and keep them in faith, godliness, and good doctrine; bring all who have erred and are deceived into the way of truth; accompany your Word in power and in the Holy Spirit with full conviction; send faithful laborers into your harvest; and beat down Satan under our feet:

Lord in your mercy,

Hear our prayer.

Defender of the needy: Raise those who fall and strengthen those who stand; and comfort and help the weak-hearted and the distressed:

Lord in your mercy,

Hear our prayer.

Have mercy, Lord, and give to all your church unity and peace; preserve our land from discord and strife; direct and defend your people and all in authority over us; bless and protect our magistrates; watch over and help all who are in danger, necessity, and tribulation; grant mothers increasing happiness in their blessings; defend and provide for orphans and widows; grant godly spouses to all who desire them; strengthen and keep the sick and the young; free those in bondage; forgive the guilty who call upon You; deliver those in distress and need, especially _____:

Lord in your mercy,

Hear our prayer.

Turn the hearts of our enemies toward You; grant repentance to all who persecute and slander You; and provide for us, your people: houses we did not build, cisterns we did not dig, and vineyards we did not plant; that the ends of the earth will remember and turn to You:

Lord in your mercy,

Hear our prayer.

Lord Jesus Christ, Son of God, in your mercy,

Hear our prayer.

Father and Lord, make these prayers effective that our ministry of intercession might bring You glory and good to your church.

The Lord's Prayer

And now hear us as we join our hearts, voices, and hands
in the prayer Your Son, our Savior, taught us:

[join hands]

Our Fa-ther, who art in hea-ven, hal-low-ed be Thy Name, Thy King - dom come,

Thy will— be done on earth as it is in hea - ven. Give us this day our dai-ly bread,

And for - give us our debts— as we for - give our debt - ors,

And lead us not in - to temp-ta - tion, but de - liv - er us from e-vil.

[lift joined hands]

For Thine is the king-dom, and the pow-er and the glo-ry For-ev-er! A - men!

Music: Nikolai Kedrov, Sr. (1871–1940); arr. James B. Jordan & Sarah Garner, 2011

Text: *Holy Bible, King James Version*, 1611; alt.

Confession of Faith

NICENE CREED

Let us confess our faith together.

Christian, in whom do you believe?

**I believe in one God, the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of the Father before all worlds;
God of God,
Light of Light,
very God of very God;
Begotten, not made,
Being of one substance with the Father,
By whom all things were made.
Who, for us men and for our salvation,
Came down from heaven,
And was incarnate by the Holy Spirit of the virgin Mary,
And was made man;
And was crucified also for us under Pontius Pilate;
He suffered and was buried;
And the third day He rose again, according to the Scriptures;
And ascended into heaven,
And sits on the right hand of the Father;
And He shall come again, with glory, to judge the quick and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit,
The Lord and Giver of Life;
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins;
And I look for the resurrection of the dead,
And the life of the world to come.
Amen.**

The Lord Communes with us

THE PEACE OFFERING

Preface

Let us proclaim the faith:

Christ has died;

Christ is risen:

Christ will come again!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but resting in your great mercy.

Heavenly Father,

through the Lord Jesus Christ,

we offer ourselves to You as a living sacrifice.

As we break the bread together and share the cup,

make us to be the one body of Christ.

The gifts of God for the people of God.

Thanks be to the Lord.

The Lord's Supper *[sit and feast together]*

This supper belongs to all Christians, not just Christ the King Church, and so we invite all members of God's family to partake with us, as the one body of Christ. If you are a baptized Christian, and not under church discipline—come and feast, celebrating Christ's victory over sin, death, and Satan.

The Bread

PRAYER, BREAKING OF BREAD, DISTRIBUTION, EATING

Hymn *[page 17]*

The Wine

Our Lord Jesus Christ through his blood gives us peace with God. Having ascended to the throne, we are seated as kings at the Lord's royal table. Remain seated as we partake of the cup. After receiving, fellowship with those sitting nearby, and greet one another with "the peace of Christ."

PRAYER, DISTRIBUTION, DRINKING & PASSING THE PEACE

Hymn *[page 18]*

Arise, My Soul, Arise!

1. A - rise, my soul, a - rise! Stretch forth to things e - ter - nal,
 2. List to the harps of Heav'n! Hark to the song vic - to - rious,

And haste thee to the feet of thy Re - deem - er God.
 The nev - er - end - ing an - them sound - ing through the sky.

Though hid from mor - tal eyes, He dwells in light su - per - nal,
 To mor - tals is not giv'n To chant its strains all - glo - rious;

Yet wor - ship Him in hum - ble - ness and own Him Lord. His
 Yet sing, my soul, the praise of Him who reigns on high. Who

ban - quet of love A - waits thee a - bove; Be - hold, the mar - riage
 bought with His blood The ran - somed of God; To Him be ev - er -

fest - al of the Lamb is come! Re - joice, my soul, re - joice, To Heav'n lift
 last - ing pow'r and vic - to - ry. And let the great A - men Resound through

Amen!

29

up thy voice:
Heav'n a - gain. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Finnish traditional melody; arr. Ulrich S. Leupold (1909–1970)
Text: Johan Kahl (1721–1746); tr. Ernest Ryden, 1958 © 1958, Augsburg Fortress

SUOMI
6 7 12. 6 7 12. 5 5 12. 5 5 12.

Who Is This That Comes from Far?

Guitar chords for unison singing only

Em G Bm Em Bm Em

1. Who is this that comes from far, With His gar - ments dipped in blood?
2. Where-fore are Thy gar-ments red, Dyed as in a crim - son sea?
3. Wide, ye Heav'n-ly gates, un - fold, Closed no more by death and sin;
4. He whose pow'r-ful arm, a - lone, On His foes de - struc-tion hurled;

G Bm Em Bm Em

Strong, tri - um - phant trav - el - er— Is He man or is He God?
They that in the wine - vat tread, Are not stained so much as Thee.
Lo, the con-qu'ring Lord be - hold; Let the King of Glo - ry in.
He who hath the vic - t'ry won; He who saved you by His blood;

G Bm G D G Bm

"I that reign in right - eous - ness, Son of God and man I am,
"I the Fa-ther's fav - 'rite Son, Have the dread-ful wine - press trod,
Hark, th'an-gel - ic host in - quire, "Who is He, th'al-might - y King?"
He who God's pure law ful - filled; Je - sus, the in - car - nate Word;

13 Em G Bm Em Bm Em

Might - y to re - deem your race: Je - sus is your Sav - ior's name."
Borne the venge-ful wrath a - lone, All the fierc - est wrath of God."
Hark a - gain, the an - sw'ring choir Thus in strains of tri - umph sing:
He whose truth with blood was sealed; He is Heav - en's glo - rious Lord."

Music: American folk hymn, 1800's
18 Text: Joshua Spalding, 1800's

Amen!

Prayer of Thanksgiving

Let us stand and pray. [*stand*]

Heavenly Father,

**We thank You for making us partakers of the body and blood of Your Son,
through the work of the Holy Spirit.**

**We praise You for serving us this heavenly food,
which assures us that we belong, body and soul, in life and in death,
to our faithful Savior Jesus Christ.**

Send us out in His strength to be salt and light wherever You lead us.

**Draw many people to love and follow You,
as they see Your truth, beauty, and goodness in us.**

Amen.

The Lord Commissions Us

Let God Arise in All His Might

Guitar chords for unison singing only

Based on Psalm 68:1-6, 32-35

Dm C Am Bb Dm Am

1. Let God a - rise in all His might And put the troops of
 2. He rides and thun - ders through the sky, His name, Yah - weh, re -
 3. He breaks the cap - tive's heav - y chain, And pri - s'ners see the
 4. He shakes the heav'ns with loud a - larms; How ter - ri - ble is

G Dm Bb Am Dm C Bb

Hell to flight, As smoke that sought to cloud the skies Be - fore the
 sounds on high; Sing to His name, ye sons of grace; Ye saints, re -
 light a - gain; But re - bels that dis - pute His will Shall dwell in
 God in arms! In Is - rael are His mer - cies known, Is - rael is

C Am Dm Bb Am Dm C

ris - ing tem - pest flies. He comes ar - rayed in burn - ing flames,
 joice be - fore His face. The wi - dow and the fa - ther - less
 chains and dark - ness still. King - doms and thrones to God be - long;
 His pe - cu - liar throne. Pro - claim Him King, pro - nounce Him blest;

Dm C/E C Dm Bb Am

Just - ice and Ven - geance are His names; Be - hold His faint - ing
 Fly to His aid in sharp dis - tress; In Him the poor and
 Crown Him, ye na - tions, in your song; His won - drous names and
 He's your de - fense, your joy, your rest: When ter - rors rise and

Dm C Dm Bb C Dm

foes ex - pire, Like melt - ing wax be - fore the fire.
 help - less find A judge that's just a fa - ther kind.
 pow'rs re - hearse; His hon - ors shall en - rich your verse.
 na - tions faint, God is the strength of ev - 'ry saint.

Benediction

Look up and receive the Lord's blessing.



Contact & Announcements

We are a church of the CREC, a communion of churches in the Evangelical and Reformed tradition. We are grateful that you joined us today and would like to get to know you. If we can assist or pray for you in any way, or if you desire to join the church, contact Pastor _____ at _____ .com or xxx-xxx-xxxx, Elder _____ at _____ .com, or Elder _____ at _____ .com.

To view our full upcoming schedule, please visit our website _____ .com.

